

Village of Ceresco
217 South 2nd Street
P.O. Box 160
Ceresco, Nebraska 68017
(402) 665-2391

NOTICE OF REGULAR MEETING OF THE VILLAGE BOARD OF TRUSTEES

Notice is hereby given that the Regular Meeting of the Village Board **will be held at 6:00 P.M., Tuesday, March 17, 2026 in the Ceresco Community Room** and is open to attendance by the public. The Agenda, which shall be kept continually current, shall be readily available for public inspection at the Clerk's office during normal business hours. This agenda may be modified by the Village Board to include items of an emergency nature at the meeting. All agenda items are subject to discussion, consideration and possible action. The Village Board reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

AGENDA FOR REGULAR MEETING, TUESDAY, MARCH 17, 2026, 6:00 PM

Opening Prayer

I. Call to Order-open meeting notice posted

II. Roll Call

III. Regular Meeting

A. Minutes: 1) February 17, 2026

B. Old Business:

C. Village Professionals:

a. Engineer: Preliminary Zoning Map

b. Attorney:

c. Accountant:

D. Police Report: 1) Monthly Report; 2) Omaha Police Officers Ball Reimbursement Consideration 3) TNR Update; 4) Dog Ordinances; 5) Waiver Schedule; 6) Cat Ordinances

E. Maintenance Supervisors/Maintenance Subcommittee/Reports/Requests: 1) Monthly Reports/Update on Previous Meeting Items, 2) WWTP Clarifier; 3) Kitchen Steps/Bids; 4) Part-time Summer Help; 5) Cleanup Day; 6) Drought; 7) Lead and Copper Update: a) Lead & Copper/Potholing; b) Lead and Copper Report; c) Lead Testing Requirements; d) Lead & Copper Grant Funding

F. Building Inspector/Zoning Administrator: 1) Monthly Reports; 2) Right-of-Way Obstructions/Swanson Auto

G. Treasurer Report

H. Claims

I. Department-Subcommittee Reports/Requests:

Tree Board: 1) Report

Library: 1) Report; 2) Budget Reallocation

Park/Rec: 1) Report; 2) CYRA/Batting Cage; 3) CYRA Agreement

Fire Department: 1) Monthly Report; 2) Minutes March 2, 2026

Fire Department Land Subcommittee: 1) Report; 2) Five Year Fire Station Plan/Land Purchase

Celebrate Ceresco: 1) Report; 2) Minutes: March 11, 2026; 3) Cost Share Request; 4) Christmas Lighting; 5) Vendor Fee Waiver Request; 6) Special Designated Liquor License Request; 7) Street Closing Request

Community Property Rental Subcommittee: 1) Report,

Personnel Policy/Safety Subcommittee: 1) Report

Street Subcommittee: 1) Report; 2) Update on 2026 Elm Street Mill & Asphalt Overlay Improvements

Technology Subcommittee: 1) Report

Clerk: 1) Report

J. Ordinances/Resolutions: Resolution 2025-5: A Resolution to Amend the Master Fee Schedule; Resolution 2026-1: A Resolution to set a Waiver Schedule; First Reading of Ordinance 2026-3: An Ordinance to Update Chapter 3 To Bring the Code into Compliance with State Law/Dogs/Nuisance Animals; Second Reading of Ordinance 2026-1: To Amend 2020-1 Zoning Regulations;

K. New Business: 1) Piano Tuning; 2) OPPD Integrated System Plan Workshop; 3) NeRWA Water/Sewer Study; 4) Anderson Wages/Ordinance 2026-2

VI. Trustee Comments/Concerns/Agenda Items for next meeting

VII. Adjournment

This Agenda is kept current, on file, and available for the public's inspection at the Village Clerk's Office. If auxiliary aids or reasonable accommodation are needed for attendance at this meeting, please call the Village Clerk's Office at 402-665-2391.

Joan Lindgren, Clerk